

## UNIVERSAL CHILD AND ADOLESCENT RESIDENTIAL PLACEMENT APPLICATION

**Instructions for completion:**

Consistent with System of Care principles, the Universal Child and Adolescent Residential Treatment Application offers a comprehensive clinical review of a member’s needs for purposes of admission to a residential provider contracted with Trillium. Instructions for completing the Universal Application are listed below.

1. This application must be completed in its entirety. Please answer each question, indicating “N/A” if not applicable.
2. Do not leave questions or sections blank. Applications may be returned to referring party if deemed incomplete.
3. Do not write “see attached” in sections requiring specific detail. If you have a document that provides greater detail than can be written, reference the document name, date and page number at the end of your explanation. (Ex. Physical Assessment, 7/1/15, Page 3)
4. The person completing this application is responsible for obtaining necessary releases/authorizations to disclose health information.
5. The Universal Application must be signed by the legally responsible person as defined at N.C.G.S. § 122C-3(20): “a parent, guardian, a person standing in loco parentis, or a legal custodian other than a parent who has been granted specific authority by law or in a custody order to consent for medical care, including psychiatric treatment.”

**Disclaimer:** This form was created for the convenience of referring agencies/individuals in order to streamline discharge planning and eliminate the time and redundancy associated with multiple agency-specific applications. Use of this form does not, and should not be construed to, guaranteed authorization of residential or other treatment by Trillium.

Moreover, responsibility for appropriate discharge from inpatient facilities remains with the discharging provider.

Date of application: \_\_\_\_\_ Date service needed: \_\_\_\_\_

**Type of referral/Level of Care sought:**

- Residential Level I – Family type
- Residential Level II – Family type
- Residential Level II – Program type
- Residential Level III – Group Home
- Residential Level IV – Secure
- Psychiatric Residential Treatment Facility (PRTF)

<hr style="border: 0; border-top: 1px solid black; margin-bottom: 5px;"/> Member Name:
<hr style="border: 0; border-top: 1px solid black; margin-bottom: 5px;"/> Medicaid ID#



# UNIVERSAL CHILD AND ADOLESCENT RESIDENTIAL PLACEMENT APPLICATION

## 1. MEMBER DEMOGRAPHIC INFORMATION

Member name: \_\_\_\_\_ Nickname: \_\_\_\_\_

Date of birth: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: Male Female Race: \_\_\_\_\_

Place of birth: \_\_\_\_\_ Primary language: \_\_\_\_\_

SSN: \_\_\_\_\_ Medicaid #: \_\_\_\_\_ County of residence: \_\_\_\_\_

Member's current address: \_\_\_\_\_

Member's phone number: \_\_\_\_\_

Current living arrangement: \_\_\_\_\_

## 2. LEGALLY RESPONSIBLE PERSON INFORMATION

Is the minor under the care and custody of his or her parent? Yes No (If yes, skip to next section.)

Is there a legal guardian/legal custodian appointed by a court of competent jurisdiction? Yes No

(If yes, attach copy of court order.)

Name of guardian/custodian: \_\_\_\_\_

Relationship to member: \_\_\_\_\_ County of legal custody: \_\_\_\_\_

Mailing address: \_\_\_\_\_

**Contact information:**

Home phone: \_\_\_\_\_ Work phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Is there an individual acting *in loco parentis* (such as another relative)? Yes No (If yes, explain circumstances under which individual is acting *in loco parentis*.)

Name of individual: \_\_\_\_\_ Relationship to member: \_\_\_\_\_

Mailing address: \_\_\_\_\_

**Contact information:**

Home phone: \_\_\_\_\_ Work phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

### 3. FAMILY INFORMATION

**Biological parents are:** Married Separated Divorced Never married Deceased mother Deceased father

**Have parental rights been terminated?** Yes No

If so, by whom and when? \_\_\_\_\_

**Member is adopted:** Yes No Check here if information pertaining to biological parents is unknown.

**Biological mother's name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone numbers:** Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

**Date of birth:** \_\_\_\_\_ **Race:** \_\_\_\_\_

**Biological father's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone numbers:** Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

**Date of birth:** \_\_\_\_\_ **Race:** \_\_\_\_\_

**Siblings or other significant relationship(s):**

**Name:** \_\_\_\_\_

**Telephone numbers:** Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

**Address:** \_\_\_\_\_

**Additional siblings or other significant relationship(s):**

**Name:** \_\_\_\_\_

**Telephone numbers:** Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

**Address:** \_\_\_\_\_

**Are there any "no contact" orders currently in place?** Yes No

**Describe:** \_\_\_\_\_

**Are there any special conditions/restrictions for home visits?** Yes No

**Describe:** \_\_\_\_\_

#### 4. FAMILY DYNAMICS / FAMILY SOCIAL HISTORY

Include description of family dynamics, family history and significant family events leading up to referral, living arrangement prior to referral and, if removed from family of origin, the circumstances that led to that event.

If other pertinent family history, please document separately and attach.

#### 5. REFERRAL SOURCE INFORMATION

Referring agency: Hospital Clinical home agency DJJ DSS County: \_\_\_\_\_

Other: \_\_\_\_\_

Name of referring agency: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone number: \_\_\_\_\_

Alternate contact number: \_\_\_\_\_ Fax number: \_\_\_\_\_

#### 6. PRESENTING PROBLEM / REASON FOR REFERRAL

**7. CLINICAL / DIAGNOSTIC INFORMATION**

**DSM 5 - DIAGNOSTIC INFORMATION**

CODE	DIAGNOSIS

CALOCUS score: \_\_\_\_\_ Has member received a psychological evaluation?    Yes    No    If yes, when? \_\_\_\_\_

Examiner: \_\_\_\_\_ Exam date: \_\_\_\_\_

Is the member diagnosed with an intellectual or developmental disability?    Yes    No

If yes, list the Full Scale Intellectual Quotient (FSIQ): \_\_\_\_\_ Examiner: \_\_\_\_\_ Date: \_\_\_\_\_

If yes, list the adaptive scores: \_\_\_\_\_ Examiner: \_\_\_\_\_ Date: \_\_\_\_\_

**8. MEDICATION INFORMATION**

MEDICATION	DOSE / ROUTE	FREQUENCY	INDICATION

**9. TREATMENT AND PLACEMENT HISTORY**

TREATMENT / PLACEMENT HISTORY (Begin with most current intervention)	DATES (FROM - TO)	REASON FOR DISCHARGE

## 10. CURRENT SYMPTOMS / OBSERVATIONS

Check all that apply. Provide specific details and/or the date of last incident, if known and applicable.

Abandonment issues	Anxiety	Arson/fire-setting
Stool/feces smearing	Physical aggression	Verbal aggression
Bedwetting	Eating disorder behaviors	Depression
Property destruction	Homelessness	Hyperactivity
Impulsivity	Lying	Low self-esteem
Loss/grief	Phobias	Sibling-related difficulty
Oppositional	Social immaturity	Stealing
Truancy	Cruelty to animals	Hygiene/cleanliness issues
Problems with sleep	Gang-related activity	History with weapons

**Abuse/trauma history:**

None    
  Victim of neglect    
  Victim of physical abuse    
  Victim of sexual abuse    
  Trauma

If checked, provide a brief description:

## 11. RISK ASSESSMENT

<b>Self-injurious behavior</b>	<p><b>Check all that apply:</b></p> <p>Cuts on body      Conceals cutting (indicate area _____ )</p> <p>Other forms of self-injury (describe _____ )</p> <p>Has self-injury ever required medical attention?      Yes      No</p> <p>Explain: _____</p>
<b>Suicidal characteristics</b>	<p><b>Check all that apply:</b></p> <p>Suicidal thoughts      Past suicidal attempts      Suicidal plans</p> <p>Describe: _____</p> <p>Describe methods used in previous attempts: _____</p> <p>Were attempts planned?      Yes      No      Sometimes      Don't know</p>
<input type="checkbox"/> <b>Homicidal characteristics</b>	<p><b>Check all that apply:</b></p> <p><input type="checkbox"/> Homicidal thoughts      <input type="checkbox"/> Past attempts to harm others      <input type="checkbox"/> Homicidal plans</p> <p>Describe: _____</p> <p>Describe methods used in previous attempts: _____</p> <p>Were attempts planned?      <input type="checkbox"/> Yes      <input type="checkbox"/> No      <input type="checkbox"/> Sometimes      <input type="checkbox"/> Don't know</p> <p>Does the member have access to weapons?      <input type="checkbox"/> Yes      <input type="checkbox"/> No</p> <p>Explain: _____</p>
<input type="checkbox"/> <b>History of elopement</b>	<p><b>Check all that apply:</b></p> <p><input type="checkbox"/> Runs away from home      <input type="checkbox"/> Has run from previous placements</p> <p>In the past year, how many times has the member run away? _____</p> <p>Where does he/she go? _____</p> <p>How long is he/she typically away from home/placement? _____</p>
<input type="checkbox"/> <b>Sexualized behaviors</b>	<p><b>Check all that apply:</b></p> <p><input type="checkbox"/> Sexual acting-out      <input type="checkbox"/> Deviant sexual behavior      <input type="checkbox"/> Sexual exploitation</p> <p><input type="checkbox"/> Other (describe): _____</p>
<input type="checkbox"/> <b>Psychotic symptoms</b>	<p><b>Check all that apply:</b></p> <p><input type="checkbox"/> Auditory hallucinations      <input type="checkbox"/> Visual hallucinations      <input type="checkbox"/> Delusions</p> <p><input type="checkbox"/> Other (describe): _____</p>

**12. SUBSTANCE USE INFORMATION**  N/A - Proceed to next section

TYPE OF SUBSTANCE	ROUTE	FREQUENCY	LAST USE
<input type="checkbox"/> Alcohol			
<input type="checkbox"/> Amphetamines			
<input type="checkbox"/> Cocaine			
<input type="checkbox"/> Hallucinogens			
<input type="checkbox"/> Heroin / Opiates			
<input type="checkbox"/> Inhalants			
<input type="checkbox"/> Marijuana			
<input type="checkbox"/> Other: _____			

**13. MEDICAL INFORMATION**

Weight: \_\_\_\_\_ Height: \_\_\_\_\_ Date of last physical exam: \_\_\_\_\_

Allergies: \_\_\_\_\_ Drug allergies: \_\_\_\_\_

Special dietary needs: \_\_\_\_\_

Medical conditions (past and present); note most recent occurrence:

  
  
  
  
  
  
  
  
  
  

- |                                       |   |   |   |
|---------------------------------------|---|---|---|
| <input type="checkbox"/> Acne         | <input type="checkbox"/> Chronic urinary/bowel problems | <input type="checkbox"/> Hepatitis          | <input type="checkbox"/> Seizures                     |
| <input type="checkbox"/> Anemia       | <input type="checkbox"/> Diabetes                       | <input type="checkbox"/> HIV/AIDS           | <input type="checkbox"/> Sexually transmitted disease |
| <input type="checkbox"/> Asthma       | <input type="checkbox"/> Eczema                         | <input type="checkbox"/> Migraine headaches | <input type="checkbox"/> Sickle cell anemia           |
| <input type="checkbox"/> Other: _____ |   | <input type="checkbox"/> Other: _____       |   |
| <input type="checkbox"/> Other: _____ |   | <input type="checkbox"/> Other: _____       |   |

Name/address of pediatrician: \_\_\_\_\_

Date of last dental exam: \_\_\_\_\_ Dental appliances: Yes No

Name / address of dentist: \_\_\_\_\_

Date of last eye exam: \_\_\_\_\_ Corrective lenses: Yes No

Name / address of eye doctor: \_\_\_\_\_



**14. INSURANCE COVERAGE**

Health Insurance coverage:  Medicaid  N.C. Health Choice  Medicare  TriCare  N.C. State Health Plan  
 Private health insurance  Other: \_\_\_\_\_

Insurance policy number: \_\_\_\_\_ Group number: \_\_\_\_\_

Name of policy holder: \_\_\_\_\_

Any other third party insurance: \_\_\_\_\_

**15. AGENCY INVOLVEMENT**

Indicate agencies currently involved. Check all that apply:

- |  |                      |              |
|--|----------------------|--------------|
| <input type="checkbox"/> Trillium care coordinator | Name: _____          | Phone: _____ |
| <input type="checkbox"/> DSS County: _____         | Social Worker: _____ | Phone: _____ |
| <input type="checkbox"/> Clinical home provider    | Name: _____          | Phone: _____ |
| <input type="checkbox"/> Guardian ad Litem (GAL)   | Name: _____          | Phone: _____ |
| <input type="checkbox"/> DJJ court counselor       | Name: _____          | Phone: _____ |
| <input type="checkbox"/> Other: _____              | Name: _____          | Phone: _____ |
| <input type="checkbox"/> Other: _____              | Name: _____          | Phone: _____ |

**16. EDUCATIONAL / SCHOOL INFORMATION**

Last school enrolled: \_\_\_\_\_

District: \_\_\_\_\_ Highest grade level completed: \_\_\_\_\_

Current IEP?  Yes  No Date \_\_\_\_\_ Grade(s) repeated: \_\_\_\_\_

Special Classes:  EC  LD  Resource  Homebound  Other: \_\_\_\_\_

Suspensions or expulsions: \_\_\_\_\_

**17. LEGAL HISTORY**  N/A - Proceed to next section

Does member have a criminal record?  Yes  No Is member on probation?  Yes  No

Pending charges?  Yes  No Charges: \_\_\_\_\_

List brief description of prior offenses and conviction dates (if known):

**Attach any court orders applicable to this member.**

### 18. STRENGTHS / ABILITIES / PREFERENCES

Personal strengths, assets and capabilities:

Natural supports:

Religious, spiritual and/or cultural considerations:

Meaningful activities (community involvement, volunteer activities, leisure recreation or other interests):

### 19. TREATMENT GOALS

- Please attach a copy of member's Person-Centered Plan/Individual Support Plan (if applicable), including identification of the service(s) being requested.
  
- If the member is currently admitted to an inpatient facility, attach a copy of his or her Inpatient Treatment Plan, including identification of the service(s) being requested.

### 20. ADDITIONAL INFORMATION

Provide information related to the member's current status, symptoms, notable improvements/changes, etc. Also, include any additional comments that may support this application.

## 21. REFERRAL CHECKLIST

In the second column, indicate each item that is attached to this application. Please comment on reasons items are missing or items that will be sent at later time.

CCA/psychiatric assessment/evaluations/diagnostic assessment	<input type="checkbox"/> Attached Comment: _____
Person-Centered Plan/ISP/Inpatient Treatment Plan	<input type="checkbox"/> Attached Comment: _____
Psychological testing	<input type="checkbox"/> Attached Comment: _____
Physical assessment/medical information	<input type="checkbox"/> Attached Comment: _____
Sexually Aggressive Youth Evaluation / Sex Offender-Specific Evaluation	<input type="checkbox"/> Attached Comment: _____
DSS records (if applicable)	<input type="checkbox"/> Attached Comment: _____
DJJ records (if applicable)	<input type="checkbox"/> Attached Comment: _____
Court orders (if applicable)	<input type="checkbox"/> Attached Comment: _____
Signed Authorization and Consent for Release of Information	<input type="checkbox"/> Attached Comment: _____
Other:	<input type="checkbox"/> Attached Comment: _____

### SIGNATURES

_____	_____
Treatment service coordinator printed name	Date
_____	_____
Treatment service coordinator signature	Date
_____	_____
Legally responsible person printed name	Date
_____	_____
Legally responsible person signature	Date
_____	_____
Member's signature	Date